

Jr. Ambassador/National Horse Show Circuit
Show Entry form October 9, 2016 ~~July 24, 2016~~

SHOW NUMBER _____

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| RIDER/HANDLER _____ Date of Birth if under 18 _____ Address _____ City _____ Zip Code _____ Telephone _____ Email Address: _____ Western _____ English _____ Ranch _____ Amateur _____ Professional _____ | ETI MEMBER (Y/N) _____ CORRAL # _____ Circle Day End Award Category <u>PICK 1 ONLY</u>: A. WALK/TROT 12 & under 13-18 19 over Amateur B. WESTERN 13 & Under 14-18 19 over Amateur Open C. ENGLISH 13 & Under 14-18 19 over Amateur Open D. RANCH HORSE E. OVER FENCES (must ride in 3 classes) |
| HORSE NAME _____ Age _____ Sex _____ Breed _____ Color _____ Rider/Handler signature _____ Owner Name _____ Owner Signature _____ | |

Please Circle (E) nglish Or (W) estern For Each Of Your Combined Classes. 1 2 3 E/W 4 E/W 5 E/W
 6 E/W 7 8 9 10 11 12 13 14 15 16 E/W 17 E/W 18 E/W 19 E/W 20 E/W 21 E/W 22 E/W 23
 E/W 24 E/W 25 E/W 26 E/W 27 E/W 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43
 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 E/W 59 E/W 60 E/W 61 E/W 62 E/W 63 E/W

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| <p align="center"><u>ENTRY FEES</u> NO REFUNDS</p> <p>Pre Entry Deadline: Rec'd by Thursday, Oct 6 July 21.</p> <p><u>ETI Members</u>: Pre entry: \$10; post entry \$12 <u>NON Members</u>: Pre entry: \$12; post entry \$14 Grounds Fee \$15.00 per horse Drug fee \$5.00 per horse High Point Fee: \$5.00 One Day ETI Membership \$5.00 Class Sponsorships \$25.00 \$25.00 charge for returned checks <u>CHECKS PAYABLE TO: Equestrian Trails Inc</u> <u>Email entries: etihighpoint2015@gmail.com</u> or <u>Mail to: 1170 Boston Street, Altadena, CA 91001</u></p> | <p align="center"><u>SHOW OFFICIALS' USE ONLY</u></p> <p>Total No. of Classes _____ @ \$ _____ = _____</p> <p>GROUND FEE = \$ _____ 15.00 CA DRUG FEE = \$ _____ 5.00 HIGH PT. FEE = \$ _____ 5.00</p> <p>MEMBERSHIP RENEWAL COR# _____ \$ _____ ETI Single Event Membership Fee \$ _____ 5.00</p> <p align="center">TOTAL = \$ _____</p> <p><u>Paid by:</u> Open Check # _____ Closed Check # _____ Cash \$ _____</p> <p align="center">entry jr amb nhsc oct 9 2016 final 8-22</p> |
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